

# Fall 200 Bird Trap Marathon

*Sponsored by*

***Blodgett Mills Sportsmen's Club, Dryden Fish and Game Club, McGraw Sportsmen's Club and Willet Rod and Gun Club***

Saturday September 21, 2019

**Starting time: 8:00 AM SHARP!!**

(Dinner at Blodgett Mills after shoot)

## **Registration Information:**

- **Fee: \$55 per shooter** (includes targets: \$32, prize money: \$13 and dinner: \$10)
- **Optional Individual Lewis: \$10.00**
- **All signup sheets must be completed and paid in full by September 14, 2019**

## **Payouts:**

Individual Payouts: High Gun: 12% of total prize money  
1<sup>st</sup> Place each Class (4 Classes Max.): 8% of total prize money  
2<sup>nd</sup> Place each Class (4 Classes Max.): 6% of total prize money  
3<sup>rd</sup> Place each Class (4 Classes Max.): 5% of total prize money  
1<sup>st</sup> Place Lady: 4% total prize money  
1<sup>st</sup> Place Veteran (>65): 4% total prize money  
1<sup>st</sup> Place Youth (<18): 4% total prize money

Any shooter may win only one individual prize: Class or Category (not both)  
Ties divide (one money)

Team Draw: 1<sup>st</sup> Place team (receives half of 50/50 raffle)

Optional Lewis Class Payout: 1 Class Each 10 entries – 4 Classes Max.  
1<sup>st</sup> Place each Class: 12.5% of total prize money  
2<sup>nd</sup> Place each Class: 7.5% of total prize money  
3<sup>rd</sup> Place each Class: 5% of total prize money

## **Additional Information:**

- Starting locations/times will be determined by September 15.
- ATA rules will apply for misfires (i.e. 2 FF allowed per round of 25. After that LOST). Any other rules "issues" will be determined by the host club.
- Additional dinners are available at \$10.00 each and **must be ordered by September 14.**
- Each Club will have at least coffee and doughnuts available.
- Once paid, no refunds will be made.
- **Sign up with your own full squad, or as an individual and we will place you on a squad with other individuals**

**Blodgett Mills Sportsmen's Club contact info: John or Sam Morse 607-753-8792**

**Clubhouse phone 607-849-6761 (Sun 9am-noon, Wed 4-8 pm, Fri 5-11 pm)**

**Registration Blank for 200 Bird Marathon Saturday September 21, 2019**

**Must be completed, delivered and paid in full by September 14, 2019**

**NAME** \_\_\_\_\_  
**ADDRESS** \_\_\_\_\_  
**TELEPHONE** \_\_\_\_\_ **CLASS AA A B C D (circle one, be honest)**  
Lewis: YES or NO (**circle one**)      Lady/Veteran (>65)/Youth (<18) **circle if applies**

**NAME** \_\_\_\_\_  
**ADDRESS** \_\_\_\_\_  
**TELEPHONE** \_\_\_\_\_ **CLASS AA A B C D (circle one, be honest)**  
Lewis: YES or NO (**circle one**)      Lady/Veteran (>65)/Youth (<18) **circle if applies**

**NAME** \_\_\_\_\_  
**ADDRESS** \_\_\_\_\_  
**TELEPHONE** \_\_\_\_\_ **CLASS AA A B C D (circle one, be honest)**  
Lewis: YES or NO (**circle one**)      Lady/Veteran (>65)/Youth (<18) **circle if applies**

**NAME** \_\_\_\_\_  
**ADDRESS** \_\_\_\_\_  
**TELEPHONE** \_\_\_\_\_ **CLASS AA A B C D (circle one, be honest)**  
Lewis: YES or NO (**circle one**)      Lady/Veteran (>65)/Youth (<18) **circle if applies**

**NAME** \_\_\_\_\_  
**ADDRESS** \_\_\_\_\_  
**TELEPHONE** \_\_\_\_\_ **CLASS AA A B C D (circle one, be honest)**  
Lewis: YES or NO (**circle one**)      Lady/Veteran (>65)/Youth (<18) **circle if applies**

**Mail/Deliver registration to:**

Blodgett Mills Sportsmen's Club  
2416 Stafford Road  
Cortland, NY 13045

No. Individuals \_\_\_\_\_ x\$55.00= \$ \_\_\_\_\_

No. Lewis \_\_\_\_\_ x\$10.00=\$ \_\_\_\_\_

Extra Meal \_\_\_\_\_ x\$10.00=\$ \_\_\_\_\_

**TOTAL DUE = \$ \_\_\_\_\_ payable to Blodgett Mills Sportsmen's Club**